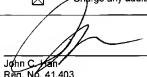
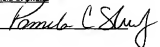


TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. P15252-US1
In Re Application Of: Santanu Dutta			
Serial No 10/010 279	Filing Date 11/08/2001	Examiner Tran, Philip B.	Group Art Unit 2155
Title METHOD AND APPARATUS FOR AUTHORIZING INTERNET TRANSACTIONS USING THE PUBLIC LAND MOBILE NETWORK			
Address to: Commissioner for Patents P.O. Box 1450, Alexandria, VA 22313-1450 Fax no. (571) 273-8300			
<p style="text-align: center;">37 CFR 1.97(b)</p> <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.			
<p style="text-align: center;">37 CFR 1.97(c)</p> <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: <div style="margin-left: 20px;"> <input type="checkbox"/> the statement specified in 37 CFR 1.97(e); <input checked="" type="checkbox"/> the fee set forth in 37 CFR 1.17(p). </div>			
Payment of Fee			
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account 50-1379 as described below. <div style="margin-left: 20px;"> <input checked="" type="checkbox"/> Charge the amount of \$180.00 <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required. </div>			
 John C. Han Reg. No. 41,403 Ericsson Inc. 6300 Legacy Drive M/S EVR 1-C-11 Plano, TX 75024 972-583-7686 john.han@ericsson.com		<p style="text-align: center;">CERTIFICATE OF MAILING OR TRANSMISSION</p> <p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for First class or Express mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, or being facsimile transmitted to the USPTO, (571) 273-8300 or via EFS-Web (Beta) on the date indicated below.</p> <p>Date: <u>December 15, 2005</u></p> <p>Name: <u>Pamela C. Shuff</u></p> <p>Signature: </p>	
Dated: <u>December 15, 2005</u>			

